

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | RAINBOW PUBLIC SCHOOL                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730606                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10952                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NAYA GAON ROAD, PALI , RAJASTHAN - 306401 |
| 5      | PRINCIPAL NAME                    | YOGENDRA ARYA                             |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed., D.Lit.                       |
| 7      | SCHOOL EMAIL ID                   | info@rainbowschool.ac.in                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9214072312                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Affiliation.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Affiliation.pdf</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Company%20Reg..pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Company%20Reg..pdf</a>                           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/NOC%20by%20State%20Govt..pdf">https://www.rainbowschool.ac.in/images/public_disclosure/NOC%20by%20State%20Govt..pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Recog.%20Cer..pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Recog.%20Cer..pdf</a>                             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Building%20Cer..pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Building%20Cer..pdf</a>                         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Fire%20Safety.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Fire%20Safety.pdf</a>                             |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/DEO%20NOC%20for%20Extension.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/DEO%20NOC%20for%20Extension.pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Water%20&amp;%20Sanitary.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Water%20&amp;%20Sanitary.pdf</a>       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Annual%20Fee.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Annual%20Fee.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Planner.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Planner.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/SMC.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/SMC.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/PTA.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.rainbowschool.ac.in/images/public_disclosure/Last%20Three%20Year%20Board%20Result.pdf">https://www.rainbowschool.ac.in/images/public_disclosure/Last%20Three%20Year%20Board%20Result.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS       |
|--------|--|---------------|
| 1      | PRINCIPAL                                  | YOGENDRA ARYA |
| 2      | TOTAL NO. OF TEACHERS                      | 40            |
|        | PGT  | 15            |
|        | TGT  | 15            |
|        | PRT  | 10            |
| 3      | TEACHERS SECTION RATIO                     | 1:40          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 2             |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2             |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2023 | 53                         | 53                     | 100             | Thanks and Regards. School is also CBSE Board Examination Centre. |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2023 | 57                         | 54                     | 94.73           | Thanks and Regards. School is also CBSE Board Examination Centre. |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8215.11   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 24 & 500  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 600   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 13  |
| 6      | NO. OF BOYS TOILETS   | 15  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/6w6nQFoL1VA">https://youtu.be/6w6nQFoL1VA</a> |